

The IRSJA Bulletin Board

UNEDITED! UNRESTRICTED!! UNCENSORED!!!



If it is not possible for the libido to strive forwards, to lead a life that willingly accepts all dangers and ultimate decay, then it strikes back along the other road and sinks into its own depths, working down to the old intimation of the immortality of all that lives, to the old longing for rebirth.

CG Jung

Volume 5 para 617

- Poignant Trips? • Nostalgic Photos? • Whimsical Opinions? • Fateful Events?
- Rousing Quotes? • Mischievous letters to the non-editor?

Send to Joseph at JRLEE@earthlink.net

"Nothing in the human psyche is more destructive than unrealized, unconscious creative impulses."

Marie Louise von Franz

Nature Within/ Nature Without

Deedy Young
July 2015

The layer of utter unconsciousness contains the key to individual completeness and wholeness, in other words, healing.
 - C.G. Jung, CW 18, par. 270

Late in the evening I stroll out on the elevated walkway that gives access to our cabin at Palmetto Island State Park. Towering trees surround the walkway and cabin that are situated on a low-lying bank beside Louisiana's Vermilion River ten miles inland from the Gulf of Mexico. I gaze up at the night sky and find stars twinkling in the trees' high branches. Early next morning, a hawk circles, and then glides on a wind draft across the small space of blue sky that is not obscured by treetops. I feel an inner shift, the disparate pieces of my life aligning in these experiences that are at once exquisitely tender and utterly solid.

Having heard others relate similar stories, I wonder, "Why are we moved on returning to nature?" In natural settings, we may feel that we have come home. Yet, in these same settings we can encounter dangers like the relatively small menace of Palmetto Island's buzzing, territorial carpenter bees and the far greater threat of poisonous snakebites that the park's resident copperheads and water moccasins pose. Faced with such dangers, we respond to nature in a way that is the antithesis to "coming home." We recoil or attack.

These opposing responses may offer insight into how we relate to our own instinctual nature: We may be repelled by the dangers inherent in our instinctual reactions, and yet attracted to our instinctual nature by an innate desire for wholeness. In "The Eumenides," the playwright Aeschylus illustrates these responses in his portrayals of the Olympian deities Apollo and Athena (1977). Drawing on Greek mythology once more, he casts the ancient race of goddesses, the Furies, as symbols of the instinctual psyche, the undifferentiated wholeness in which we begin life as infants under the sway of the instincts. Made up of patterns coded in DNA that are dedicated to the preservation of the individual and the species, the instinctual psyche is as much a part of nature as Palmetto Island's bees, hawks, trees, and snakes.

Parents soon begin to socialize the young child to curb instinctual reactions like anger. As the child identifies with approved behaviors and emotions and represses the disapproved, the ego is born and shadow forms in the unconscious. Apollo well represents this initial development of ego consciousness. The animosity he expresses toward the Furies, "never rub your filth on the Prophet's shrine," reflects the ego's common reaction to instinctual urges. The origin of this animosity lies in the budding ego's struggle to develop out of the instinctual psyche's original wholeness, a daunting task given that instinctual urges far more powerful than the young ego threaten to engulf it. Animosity helps to level a playing field that tilts decidedly in favor of these urges by bracing the nascent ego to set itself hard against the magnetic pull of the instincts.

Apollo's numerous attempts to quell the Furies before he finally yields the stage to Athena suggest that such a hard-won conscious development does not surrender its one-sided perspective readily. Like Apollo, the ego tends to loosen its grip only after repeatedly failing to shut down instinctual urges. Frustration of the one-sided ego by the instincts is often necessary if a more evolved consciousness is to be unearthed. In Athena, Aeschylus offers such an image.

Although initially taken aback by the Furies' fierce appearance, Athena does not abide by Apollo's reaction to repress. Instead, she initiates a dialogue with the Furies that will transform them both. The goddess portrays consciousness that is evolving beyond the simple repression of instinctual urges. By engaging in discourse without being overcome by the Furies' vengeful rage, a consciousness like Athena's allows ego and instinct to each have their say, to hear, to be heard, and to influence the other. Through their collaboration, the ego "comes home" to a greater wholeness in relating to aspects of the psyche that were repressed in the service of conscious development, while instincts that were exiled by repression "come home" to their rightful place of honor in the psyche.

When instinct and consciousness join, a step is taken in the evolution of consciousness. Through dialogue and mutual effect, what was dark is more enlightened, and what was light carries more shadow. In the final scene of "The Eumenides," Athena calls for a torch-lit procession into the night. Clad in red robes, the Furies are escorted by the play's actors and the audience from the theater through the streets of Athens to their home. In this union of instincts and consciousness, the play becomes a ritual in which participants know through direct experience that "it is only in the voice of the flesh that the song of the spirit is finally sung" (Haas, 2003).

"The nature of the psyche reaches into obscurities far beyond the scope of our understanding."
C.G. Jung

INTROVERTS



**UNITE
SEPARATELY
IN YOUR OWN HOMES**

Important Continuing Education Information

IRSJA CE provider numbers for when you renew your professional license:

- NBCC ACEP # 6295
- APA CESAS # 2044-9876353

NBCC is for masters' level clinicians, APA is for doctoral level. If you're wondering which CE credits you signed up for, contact Pat Cochran at pscochran4@gmail.com. In the future, we'll put these numbers directly on your CE certificate for your convenience.

Analytic Training: C.G. Jung Training Seminar

The C.G. Jung Institute of Santa Fe is now a *training seminar* in collaboration with the InterRegional Society for Jungian Analysts (IRSJA).

Individuals seeking to pursue such training are required to attend a preliminary seminar for a period of at least six months. This preliminary seminar will comply with the requirements for application for training through the Institute. Applications may be submitted from any state in the United States. Applications are due on August 15, 2015. Others interested in studying Jung in depth without Training may also apply.

Nine seminars beginning in September, 2015 will cover basic Jungian concepts with 6 hours of theory which are required, and optional case colloquium on Sundays for 3 hours for licensed practitioners who are in the Seminar. Fees: \$900.00 for the preliminary year, with 58.5 CEUs awarded; Case Colloquium is an additional \$400.00.

For more information about application to the study group, please contact: Dr. Jacqueline Zeller Levine at [505-989-1545](tel:505-989-1545), or Jzlevine8@gmail.com.

For more information about the IRSJA training requirements and application for Training in the Spring of each year, go to www.irsja.org and click on "Training."

IRSJA Bulletin Board Submission Deadlines

Content due 8/27/15 ~Distributed 9/1/15
Email to Joseph at JRJLEE@earthlink.net

Guidelines & Suggestions

- I'd encourage you to include a web link if appropriate.
- Attachments will not be forwarded - all content will be in the final document.
- Send moderate sized image files. If they are too large the server will bounce them back.
- Please understand that I will need to change the formatting of your submission to fit into the document but I will not change your content in any way.
- Your name and email will be tagged to your posts since content will not be vetted.

*"The least of things with a meaning is always worth more in life
than the greatest of things without it."*

CG Jung

CNASJA**Council of North American Societies of
Jungian Analysts****You are invited to attend a
GATHERING****Of Jungian Analysts, Candidates and
Significant others - this time in Santa Fe!
*On the Edge and in the Center:***

Exploring Patterns in outer/inner worlds
**Hotel Santa Fe, located near the Plaza in
 Santa Fe, New Mexico**
**Thursday – Sunday,
 September 24 – 27, 2015**

The theme of this gathering sets the stage for us to join in explorations of questions that penetrate the assumptions of our work: Is there a center or many centers to psyche? What lies at the edges and beyond? How do we imagine the interaction between center and edges in both individual and collective dynamics, in both intrapsychic and interpersonal dimensions? To launch our time together, we have invited two scholars, each renowned and in the center of their own fields, who are dynamically edgy and thus stimulating to Jungian thought. We open on Friday with introductions of their cutting edge investigations into the complex realms of community and city life. On Saturday we gather our own voices around the theme of edges and centers through brief presentations and communal discussions.

GATHERING fee for analysts, candidates and significant others (who attend the full conference) is \$170 post-marked by April 1; after that it is \$195 until August 1, after which it becomes \$220.

- To Register Contact David Zerbst:
davezerbst@cybermesa.com
- Send proposals for 10 minute presentations by March 1 to: pamelapowerphd@gmail.com
- Hotel Reservations: HOTEL SANTA FE. Telephone: (877)259-3409; stay@hotelsantafe.com.
- For updates, please visit www.cnasja.org

**The C. G. Jung Center of New York
 is pleased to announce
 A Red Book Event
 March 4-5, 2016**

From February 29 to April 1, 2016, an exhibition of the Digital Fusion prints from Jung's Red Book will take place at the Salena Gallery of Long Island University - Brooklyn. You are cordially invited to the **Opening Reception** on Friday evening, March 4, at the gallery at One University Place, Brooklyn. These magnificent 25x33 inch reproductions of Jung's paintings made their art world debut at the 55th Annual Venice Biennale in 2013, where the original manuscript of the Red Book was on display.



In conjunction with the exhibit, a **Conference** will be held on Saturday, March 5, at the C. G. Jung Center of New York, 28 East 39th Street. Entitled *Snakes, Dragons, and other Scaly Creatures*, the Conference is co-sponsored by the C. G. Jung Institute of New York, the New York Association for Analytical Psychology, the C. G. Jung Foundation of New York, the Archive for Research in Archetypal Symbolism, and the Analytical Psychology Club of New York. Presentations will be 30 minutes in length plus time for discussion afterward. More details and registration information will follow.

Snakes, Dragons, and other Scaly Creatures

**The C. G. Jung Center of New York
 28 East 39th Street
 New York, NY
 Saturday, March 5, 2016
 CALL FOR PAPERS**

This one-day conference will focus on the image of the snake and its multivalent representations, which appear frequently in the Red Book. Jung asserted that when we meditate on a particular image, it comes alive and takes on an independent life of its own: "That is the case with any fantasy image. . . . It gets restless, it shifts, something is added, or it multiples itself; one fills it with living power."* We invite you to muse on the symbol of the snake. Let the image speak to you and stir your imagination. Follow your ideas into realms such as psychological theory, mythology, clinical practice, and contemporary culture. All Jungian analysts and training candidates who are interested in presenting a thirty minute paper should send a proposal of 300 words or less to snakesanddragonsnyc@gmail.com by September 15. Submissions should also include contact information, a brief biography, and a description of any planned audio-visual elements. Notification of acceptance by November 15.

**Visions: Notes of the Seminar Given in 1930-1934* by C. G. Jung, ed. Claire Douglas (Princeton University Press, 1997), Vol. 2, p. 661.

Image from THE RED BOOK by C.G. Jung, edited by Sonu Shamdasani, translated by Mark Kyburz, John Peck, and Sonu Shamdasani. © 2009 by the Foundation of the Works of C.G. Jung. Used by permission of W. W. Norton & Company, Inc.

***"You are a slave of what you need in your soul."
 CG Jung***

The 7th International Conference of Analytical Psychology and Chinese Culture

Confronting Collective
Trauma:
Archetype, Culture and Healing
October 21--23, 2015

Macau
People's Republic of China

[Click here to download the program
and registration materials](#)

The Jungian Analysts of Washington Association (JAWA)
and

The Jung Society of Washington (JSW) present:

TRANSFORMING TRAUMA Through Myth and Image from African Village to American Inner City

Saturday, September 26, 2015

8:30 AM to 5:00 PM —12:00 to 1:30 Lunch on Your Own
GEORGE MASON UNIVERSITY, FOUNDERS HALL
ROOM 111

3351 North Fairfax Drive, Arlington, VA 22201

Metro: Orange Line, Clarendon or Virginia Square

In recent years much attention has been given to the study and treatment of traumatized individuals in the clinical setting. But what of the communities that suffer monumental social problems in the face of our contemporary global epidemic of collective violence? How might traumatized communities heal the brokenness that trauma imposes upon social and cultural identity? This symposium views collective trauma through the unique lens of Jungian psychological theory and demonstrates how two distinguished Jungian practitioners work toward transformation of trauma outside the bounds of the consulting room.

A.M. Session: On the Art of Social Transformation: A Depth Psychology Perspective

Presenter: **DR. EBERHARD RIEDEL**, Jungian Analyst,
Seattle, Washington

Stemming from his extensive work in the Democratic Republic of the Congo, Dr. Riedel will demonstrate how “purposeful action” energizes communities to overcome the paralysis of trauma and effects long-term change.

P.M. Session: The Message of Myth: Finding Meaning and Healing on the Journey

Presenter: **DR. G. KWAME SCRUGGS**, Founder &
Director of Alchemy, Akron, Ohio

Dr. Scruggs will speak of his twenty-year odyssey fostering the development of urban American youth through myth-telling. Participants will experience this unique approach through personal engagement with an ancient African myth.

To register: www.jung.org

**General Admission: \$90; Admission plus 6 CE's for
psychologists: \$100**

This program is sponsored by The Jungian Analysts of Washington Association (JAWA). JAWA is approved by the American Psychological Association to sponsor continuing education for psychologists. JAWA maintains responsibility for this program and its content.

**FOR FULL PROGRAM, SEE: Events
Calendar at www.jungiananalysts.org**

PHILADELPHIA
ASSOCIATION
OF JUNGIAN
ANALYSTS



The PAJA Winter Intensive ~ 12 Colloquia Hours

*You're invited to join the Philadelphia training candidates in a unique immersive experience as we explore the **Clinical Analytic Interaction** with Mark Winborn Ph.D., Jungian Psychoanalyst.*

**January 8-10, 2016 (Friday evening through Sunday lunch)*

**Pendle Hill Quaker Retreat Center - Wallingford, PA.*

**To foster the intimate nature of the work, this colloquia is limited to 12 candidates.*

**For more information and to enroll please contact Ronnie Landau, Director of Training, rl2isis@aol.com or (215)238-0117.*

*“The child is helplessly exposed to the psychic influence of the parents
and is bound to copy their self-deception.”*

C.G. Jung

CONGRATULATIONS!

Nancy Furlotti has been interviewed on Shrink Rap Radio about the recently released correspondence between C. G. Jung and Erich Neumann, a very interesting creative relationship. If you are interested, please check it out at this link: **#462 – Carl Jung and Erich Neumann with Jungian Analyst Nancy Furlotti** ~ <http://shrinkrapradio.com/462-carl-jung-and-erich-neumann-with-jungian-analyst-nancy-furlotti-phd/>

America on the Couch: Psychological Perspectives on American Politics and Culture, by Pythia Peay, is a collection of interviews with Jungian analysts, psychoanalysts and others who are interested in the issues that plague our contemporary culture. The book was published this year and includes some of our own IRSJA analysts: **Stephen Foster, Donald Kalsched, and Linda Schierse Leonard!**

Upcoming IRSJA Conferences

Fall 2015 – IRSJA Invitational Meeting

October 21-24, 2015

Chicago, Illinois, Embassy Suites Chicago-Lombard Oak Brook
<http://embassysuites3.hilton.com/en/hotels/illinois/embassy-suites-chicago-lombard-oak-brook-CHILMES/index.html>

Spring 2016

April 20-23, 2016, Boulder CO

<http://www.millenniumhotels.com/usa/millenniumboulder/>
Room Rate \$ 139 per night

Fall 2016

Location TBD

Spring 2017

April 26-29, 2017, Boulder CO

<http://www.millenniumhotels.com/usa/millenniumboulder/>
Room Rate \$ 144 per night

Fall 2017 – IRSJA Invitational Meeting

Location TBD

Spring 2018

April 18-21, 2018, Boulder CO

<http://www.millenniumhotels.com/usa/millenniumboulder/>
Room Rate \$ 149 per night

Fall 2018

Location TBD

(B. Price: Price3bert@yahoo.com)

CALL for PAPERS

Inter-Regional Society of Jungian Analysts Chicago Fall Invitational Meeting

October 21-24, 2015

Embassy Suites Hotel Chicago-Lombard/Oakbrook

The Inter-Regional Society of Jungian Analysts (IRSJA) is pleased to announce our second 'invitation only' conference welcoming participants in IRSJA seminars, study groups and visiting analysts to join our analysts and candidates for our 2015 Fall Meeting program. Analyst and candidate business meetings will be held on Thursday 22 October and Friday 23 October. The Invitational Meeting Program will start on Friday at 7 pm with evening presentations and continue through Saturday ending on Saturday Evening with a Banquet and Dance.

The theme for this conference will be:

The Great Mystery: Personal Encounters with the Unconscious

While this theme is suggested the submission of any creative work by our members and candidates is invited. **Proposal Deadline** is Friday August 14, 2015. Please send your proposals to Bert Price at price3bert@yahoo.com or Martha Blake, CE Liaison at blakemartina@frontier.com

Thank You, Bert Price, Vice President, on behalf of the Executive Committee

Nora Swan-Foster will be presenting a workshop at the Expressive Therapies Summit which takes place in New York City November 5th-8th, 2015.

Gathering the Pearls: A Jungian Art Therapy Approach Using Fairy Tales

...will provide a theoretical orientation for Jungian Art Therapy using the fairy tale *Goose Girl at the Well* with an art making experience. Cultivating a relationship with the unconscious within the therapeutic process along with transference/countertransference issues will be addressed.

For more information:

<http://summit.expressivemedia.org>

*“The way is ineffable. One cannot, one must not betray it.
One needs faith, courage, and no end of honesty and patience.”*

C.G. Jung



.....write to me.....

Messages from the Heart



Nine Bows, Buddhist Contemplation

*“Homage to all that is healing
in a person’s life,
in traditions,
and in the world.*

*Homage to all that is healing
in the lives of saints and sages,
in this practice,
and in my own mind,*

*and
homage to all that is healing
in the stream of ancestral teachers,
in the immediate community of support,
and in our positive motivations.*

*Many many bright blessings on you and yours.
May all beings benefit.”*

Names to hold in our healing meditations.

Charles Zeltzer
David Schoen
Deborah Bryon
Karen Kemper Magee
Michelle Halsall
Sue Crommelin

Oct 9th- 11th , 2015
Cambridge, MA

PSYCHOLOGY & THE OTHER conference

"Life is occupied in both perpetuating itself and in surpassing itself; if all it does is maintain itself, then living is only not dying."

~ Simone de Beauvoir

The purpose of this conference is to enrich conversations at the intersections of philosophy, psychology, and theological/religious studies, particularly emphasizing scholarship around the notion of the "Other." We invite psychologists, psychoanalysts, psychiatrists, social workers, philosophers, sociologists, anthropologists, theologians, clergy, and graduate students of all persuasions to participate in this year's event. The *Psychology & the Other* conference will be an intimate gathering, consisting of plenary speakers, invited lectures and panels, papers, and posters selected by our steering committee.

Plenary Addresses

Judith Butler
UC Berkeley

Janice Gump
*Institute of Contemporary
Psychotherapy and Psychoanalysis*

Richard Kearney
Boston College

Sue Grand
New York University

Susannah Heschel
Dartmouth College

John Panteleimon
Manoussakis
College of the Holy Cross

All conference information, including registration, pre-conference workshops, lodging, *CEU offerings, and event details, are available on the conference website.

Up to 19 CEUs available for Social Workers, Psychologists, and LMHC

Conference Sponsors 2015



Lesley University



Woods College of Advancing Studies
Boston College



Studies of Women, Gender, and
Sexuality

For more information please visit psychologyandtheother.com

*The IRSJA and its non-Editor enthusiastically disavow themselves
of any responsibility for the content of this document.*