“There are two ways of exerting one’s strength: one is pushing down, the other is pulling up.”

Booker T. Washington
APA Speaker Presentation Objectives

The APA now wants us to advertise the presentation objectives to the membership prior to a meeting (part of the new guidelines they have for us as a CE sponsor).

Thanks,
Pat Cochran & Martha Blake
pscochran4@gmail.com

One objective from each Invitational speaker

- Identify two similarities between the cultural, historical situation at the end of the 19th century and the situation now in the 21st century.
- Explain the Trump Phenomenon as possession by a complex with an archetypal core.
- Explain how trauma injures the capacity to feel and how an injured capacity to feel manifests in psychopathology.
- Identify two reasons how contemporary culture is relevant to clinical work.
- Describe one theoretical conception of the "neighbor" and how engaging the "neighbor" is relevant to individuation, political action and its possible clinical applications.
- Describe the concept of a psychological split and the healing thereof through the integration of shadow utilizing nonviolent philosophy within the analytic setting and within the culture.
- Describe the action of the anima mundi as it informs the analytic encounter.
- Identify and discuss the Jungian concept of the transcendent function as it relates to personal and collective change.
- Describe, compare, and integrate the current psychological research on the human effects of awe states upon the wellbeing and healing of people.
- Evaluate the efficacy of depth psychosocial interventions toward setting into motion community-based social healing and transformation.

Therefore all hysterical people are compelled to torment others, because they are unwilling to hurt themselves by admitting their own inferiority. But since nobody can jump out of his skin and be rid of himself, they stand in their own way everywhere as their own evil spirit and that is what we call an hysterical neurosis.”
CG Jung ~ CW10, para 417
“Indeed, a person can be so identified with his ego that he loses the common bond of humanity and cuts himself off from all others. As nobody wants to be entirely like everybody else, this is quite a common occurrence. For primitive egoism, however, the standing rule is that it is never “I” who must change, but always the other fellow.”

CG Jung ~ CW10 para 285

2018 SACRED ANDEAN MEDICINE PILGRIMAGE TRIPS TO PERU and CAPITAL REEF, UTAH with ADOLFO TITO CONDORI

2018 Calendar

The following dates have been scheduled for upcoming trips to Peru and Capital Reef, Utah with altomesayoq Adolfo Titi Condori. Details regarding pricing, etc. will be forthcoming and emailed when available this fall.

March 22-28
Sacred Journey to Capital Reef, Utah

March - 30-31
Workshop in Denver, C.G. Jung Society of Denver

June 20 - 30, 2018
Sacred Andean Pilgrimage to the Holy Mountain AUSANGATE

July 10 - 20, 2018
Sacred Andean Pilgrimage to the Holy Mountains of SALCANTAY and UMANTAY

I hope everyone is having an enjoyable summer!

En Munay,

Deborah
highglo@aol.com
(303)596-5233
To experience transformation in a group and to experience it in oneself are two totally different things. If any considerable group of persons are united and identified with one another by a particular frame of mind, the resultant transformation experience bears only a very remote resemblance to the experience of individual transformation.

CG Jung ~ CW9.1 para 225

IRSJA MEETING UPDATES

Fall 2017 IRSJA Meeting: October 18-22, 2017
Hilton Minneapolis/St Paul Airport-Mall of America Hotel.
The Meeting will begin as a typical fall meeting with Review Committee members and candidates arriving on Tuesday for Review Committee meetings throughout the day on Wednesday. The opening reception will also take place as usual on Wednesday evening. Analyst business meetings and candidate programs will be held on Thursday morning and afternoon and on Friday morning. Our third invitational conference will begin on Friday afternoon and continue throughout the day on Saturday, closing with a buffet dinner and dancing on Saturday night.

To reserve your hotel room, use this link:
http://group.hilton.com/irsja

Fall Invitational Conference: October 20-21, 2017
Nurturing Soul in Uncertain Times

Minneapolis, Minnesota

The Inter-Regional Society of Jungian Analysts (IRSJA) is pleased to announce our third ‘invitation-only’ conference, welcoming participants in IRSJA seminars and study groups, along with visiting analysts. You are cordially invited to join our Society of analysts and candidates for a program of lectures and discussions on the theme of “Nurturing Soul in Uncertain Times.”

This conference takes place in a time of great political and cultural uncertainty. As we witness the widespread activation of primal anxieties, we are challenged to better understand what is emerging from the collective psyche and to develop meaningful psychological responses. The conference will provide a forum to explore and reflect on these concerns. Our presenters, all Jungian Analysts, will share their perspectives on questions such as these:
• How can Jung’s psychology help us to understand the changes occurring in society and to make ethical choices about them?
• How might we nurture Soul in ourselves, our clients and the world during these challenging times?
• What can Jungians offer to individuals and to the broader culture?

This is an opportunity to deepen your understanding of Jungian psychology in a warm, collegial atmosphere, while experiencing the stimulating learning environment that takes place during a meeting of Jungian analysts from across North America. Psychologists, social workers, counselors and marriage and family therapists can receive 10 Continuing Education Credits for attendance.

Keynote Presentations

Impure Salt: The Alchemy of Dr. Jekyll and Mr. Hyde
Patricia Berry, Ph.D.

Healthy Hate: Archetypal Affect, Feelings, and Emotional Literacy in the Individual and the Culture
Donald Kalsched, Ph.D.
Program Venue and Lodging

Our venue is the Hilton Minneapolis/St. Paul Airport Hotel.
Located three miles from the Minneapolis-St.
Paul International Airport, the hotel provides a
free shuttle to the airport. Lodging is not included
in the conference fee. We have a group room rate
of $145 for this conference. If you wish to stay in
this hotel, instructions for reserving your room at
this rate will be sent to you following your
registration for the conference. The hotel website is


To reserve your hotel room, use this link:
http://group.hilton.com/irsja

Conference Registration

IRSJA analyst members and candidates do not
need to register or pay for this conference. The
fee for guest attendance, including the program,
banquet and dance is $165. Ten continuing
Education Credits are available (for counselors,
social workers and psychologists) for a single
additional fee of $35. The conference fee does
not include accommodations. To register for the
conference, please download, print and mail the
Registration Form to be found on this link:
https://irsja.org/irsja-invitational-conference/

Plenary Presentations

Can Psychoanalysis Become a Subversive
Enterprise Again?
Robin McCoy Brooks, M.A.

The March from Selma to Montgomery and the
Nonviolent Movement in Analysis
Renee Cunningham, M.A.

Analysis as Mutual Soul-Work: Thirdness as an
Aspect of the Anima Media Naturam
August Cwik, Ph.D.

The Trump Phenomena As Seen Through the
Archetype of Tower and Power
Thomas Lavin, Ph.D.

The Distillation of Feeling in Turbulent Times
Pamela Power, Ph.D.

Social Skin: Healing Collective Trauma
Eberhard Riedel, Ph.D.

Erotic City Come Alive: Performance and the
Power of the Transcendent Function in Troubled
Times
Constance Romero, M.Ed.

Restoring the Numinous in Jung's Analytical
Project
Judith Savage, M.S.W.

Schedule

Please arrive by 12:30 p.m. Friday, October 20, 2017
and plan to depart Sunday, October 22, 2017.

Presentations begin Friday at 1:30 p.m. and run
through that afternoon, evening and all day on
Saturday. The conference concludes with dinner and
dancing on Saturday night.

“With credulity come propaganda and advertising to dupe the citizen with political jobbery
and compromises, and the lie reaches proportions never known before in the history of the
world.”

CG Jung ~ CW10 para 554
I Love Charlottesville & Thomas Jefferson!

(Letter to Charlottesville City Council)

Members of the Charlottesville City Council,

I spent a lot of time in your beautiful city during my son’s first rate education and training at the University of Virginia and have walked the hallowed ground of the original University of Virginia Medical School and visited Monticello on many occasions. From the far end of the Nation I am compelled to write this letter to express my profound sadness, grave concern and alarm at the chaotic spectacle of brownshirt torches in the night, such gratuitous aggressiveness and such moral delusion as has afflicted Charlottesville this weekend. One can only hope we All share Mayor Signer’s nausea at the "cowardly parade of hatred, bigotry, racism, and intolerance marching down the lawns of the architect of our Bill of Rights.”

As the adult son of a lifelong devoted public servant and as a mental health professional and religious historian, my ardent hope lies in confidence that the council members of a community so distinguished, diverse, educated and historically rooted as you in Charlottesville are fully equipped to hold the rending opposites (inside and outside) so sorely in play at this time and show the country how humanely you can do it!

Your current civic tumult mirrors Our contemporary dilemma as a Nation. Recalling Jefferson’s remark about slavery that everyone hears at Monticello: We all need to let go of the rabid wolf’s ears and morally confront it with everything we’ve got! What a beautiful city you have!

Respectfully yours,

Bradley A. TePaske, Ph.D.
Clinical Psychologist / Jungian psychoanalyst
Pacific Palisades, CA
bradleyxx@icloud.com

“I Love Charlottesville & Thomas Jefferson!”

(Letter to Charlottesville City Council)

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Bradley A. TePaske, Ph.D.
Clinical Psychologist / Jungian psychoanalyst
Pacific Palisades, CA
bradleyxx@icloud.com

NOTE DATE CORRECTION!
Spring, 2018: April 25-28, 2019 - Drury Plaza Hotel, Santa Fe, New Mexico

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Future IRSJA Meetings

Fall, 2017: October 18- 22—Hilton Minneapolis/St Paul Airport-Mall of America Hotel. This meeting will include our next Invitational Conference, with attendance to the program portion of the meeting open to attendees of IRSJA seminars and study groups led by our members. To reserve your hotel room, use this link: http://group.hilton.com/irsja

~

NOTE DATE CORRECTION!
Spring, 2018: April 25-28, 2019 - Drury Plaza Hotel, Santa Fe, New Mexico

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Fall, 2018: October 17-20
Embassy Suites Cincinnati-River Center

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Spring 2019 - April 10-13, 2019
Drury Plaza Hotel, Santa Fe, New Mexico

~

Spring 2020 - April 19-25, 2020
Drury Plaza Hotel, Santa Fe, New Mexico

Kaitryn Wertz
IRSJA Vice President
kate@katewertz.com

"Whenever an archetype appears things become critical, and it is impossible to foresee what turn they will take. As a rule this depends on the way consciousness reacts to the situation.”

CG Jung ~ CW10 para 461
Mark Winborn is offering an IRSJA Control Colloquium for 2017-18 training candidates

Schedule and Meeting Locations
Oct 22-23, 2017  Minneapolis, MN
Jan 26-28, 2018  Philadelphia, PA
Mar 2-4, 2018    Philadelphia, PA
Apr 23 & 24, 2018 Santa Fe, NM

To minimize travel expenses, sessions have been scheduled to align with IRSJA conferences.

For more information
Please contact PAJA: Ronnie Landau
RL2ISIS@aol.com

Announcing the Launch of
THE MERCURIUS PRIZE
for Films of particular Psychological Significance and Sensitivity to Human Rights

We are pleased to announce the creation of the Mercurius Prize for films that capture and express important elements of the spirit of Jungian psychology. Jungian psychology has historically played a major cultural role in promoting the connection between psychology, creativity and the arts. Film, also known as “the seventh art,” has the unique feature of being able to unify stories, moving images, and music. In this respect, it has great potential for transmitting psychological knowledge, emotional sensitivity, and transformative messages to wide audiences and thus to expose a large segment of humanity to depth psychological values and perspectives.

http://mercuriusprize.com/about-us/
Nancy Furlotti
nfurlotti@mac.com

“Clearly, no one develops his personality because somebody tells him that it would be useful or advisable to do so. Nature has never yet been taken in by well-meaning advice. The only thing that moves nature is causal necessity, and that goes for human nature too. Without necessity nothing budges, the human personality least of all.”

CG Jung – CW17 para 293
This is an accelerated Psya.D program in psychoanalysis that some of our candidates (perhaps even our members) may have interest in. It permits someone to be credited for their psychoanalytic (or Jungian) training towards a Psya.D. While it is not a degree leading to licensure, some of our members and candidates may have other personal or professional reasons for obtaining a Psya.D while utilizing their IRSJA training.

Mark Winborn, mwinborn@comcast.net

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Boston Graduate School of Psychoanalysis
Doctor of Psychoanalysis (Psya.D.) Degree
Low-Residency, Accelerated Track

The low-residency, accelerated track towards the Doctor of Psychoanalysis (Psya.D.) degree provides the opportunity for already certified psychoanalysts to earn a doctoral degree in psychoanalysis through distance learning, combining video conferencing and weekend intensives in Boston. Emphasizing advanced comparative clinical seminars and research methodology, the program is designed to bring together a theoretically diverse group of psychoanalysts to generate more discussion and research in the field. Doctoral candidates study comparative approaches to clinical intervention and contemporary issues in psychoanalysis while contributing original doctoral research to the field.

Format
Students attend two weekend intensive sessions per semester in Boston, for two years. The remaining classes are held via video conferencing over the internet.

Admission
To be eligible for admission, candidates will have earned a post-master's certificate in psychoanalysis. It is expected that applicants will have already earned the equivalent of at least 36 credits of post-master's psychoanalytic coursework, including psychopathology, psychoanalytic theory, developmental theory, dreams and symbolic processes, intervention, transference, countertransference, and resistance, as well as case seminars. Suitable applicants will also have significant psychoanalytic experience, will have received extensive psychoanalytic clinical supervision, and will have undergone a training analysis. Applicants submit a qualifying paper that provides evidence of the critical thinking, writing skills, and psychoanalytic understanding required to conduct doctoral research in psychoanalysis.

Degree requirements
The accelerated Psya.D. program can be completed over a two year period, with 2-3 courses per semester, in addition to the completion of the dissertation. The program requires 37 credits, including 10 credits of research methods course work, 6 credits of case seminar, 11 credits of additional coursework in psychoanalysis, and 10 credits of directed research supervision as the student works on the dissertation.

• Completion of 37 credits of required and elective course work.
• Successful completion of the dissertation and oral defense to the faculty

Location
Students attend two weekend intensive sessions per semester in Boston, for two years. The remaining classes are held via video conferencing over the internet.

Contact program coordinator, Dr. Jill Solomon, by email at jsolomon.psyad@gmail.com or by phone at 617-620-5084. http://www.bgsp.edu/academics/accelerated-psya-d

“Just as the great personality acts upon society to liberate, to redeem, to transform, and to heal, so the birth of personality in oneself has a therapeutic effect. It is as if a river that had run to waste in sluggish side-streams and marshes suddenly found its way back to its proper bed, or as if a stone lying on a germinating seed were lifted away so that the shoot could begin its natural growth.” CG Jung ~ CW17 para 317
“A famous anthropologist, when I showed him my way of proceeding, made the typical remark: “That's all very interesting indeed, but dangerous.” Yes, I admit it is dangerous, just as dangerous as a neurosis. If you want to cure a neurosis you have to risk something. To do something without taking a risk is merely ineffectual, as we know only too well. A surgical operation for cancer is a risk too, and yet it has to be done.” CG Jung ~ CW11 para 36

Presented Papers from previous conferences are available to IRSJA Members on our website IRSJA.org

There is a section under Papers which is in Member Resources of the Members section that has many papers from past conferences.
Here is the link:
https://irsja.org/directory/member-resources/papers/

“Presented Papers from previous conferences are available to IRSJA Members on our website IRSJA.org

This program is an opportunity for clinicians from a variety of disciplines to explore the clinical, theoretical, and symbolic/spiritual dimensions of Donald Kalsched’s model of the inner world of trauma and its archetypal defenses of the imperishable personal spirit or soul - as described in his two books, many articles, and four decades of Jungian analytic practice. This understanding of dissociative structure, described as the Self-Care-System (SCS), holds open the possibility of a new way of thinking about the symbolic processes in trauma as they open a window into the mystical dimensions of existence, a new way of understanding other contemporary dissociative models of the mind, and a new way of envisioning the unique contribution of Jungian Depth Psychology to modern clinical practice.

In each of the three extended sessions of the program, different facets of the model and its implications for understanding and healing trauma, while restoring the soul to embodied life, will be discussed. Film-clips will be used throughout as illustrations, and assigned reading between sessions will add important developmental background, especially in the areas of infant observation, attachment theory, and affective neuroscience. The program will take place on the Ladera Campus of Pacifica Graduate Institute in Santa Barbara, California. Housing for all participants is offered in the Retreat Facilities of Pacifica Graduate Institute.

- First Session—Mapping the System Through Dreams, Transference, and Film
- Second Session—Transactional Pathology and Treatment Approaches
- Third Session: Mystical Dimensions of Psychotherapy with Trauma Survivors

For full information and to enroll click this link:
https://www.donaldkalsched.com/docs/trauma_studies_program.pdf

It is possible to donate 6% of your Amazon purchases to ARAS!

Log into your www.ARAS.org account Click on the “AMAZON” link in the upper right corner.

To remind myself to purchase via ARAS, I simply went into my browser Bookmark section, and edited the Amazon logo that appears on my toolbar menu with the additional words “USE ARAS” to remind me to go via ARAS, so my substantial annual book orders would result in a 6% donation to ARAS.

In addition, ARAS has an online concordance to the Collected Works. This concordance provides the capacity to search by word and/or topic Jung’s Collected Works and to find all relevant references. These references include detailed subject heading, quotes, and context for every search. You can find that here:
https://aras.org/concordance

Warmly,
Martha Blake
blakemartha@frontier.com
Messages from the Heart

Nine Bows, Buddhist Contemplation

“Homage to all that is healing in a person’s life, in traditions, and in the world. Homage to all that is healing in the lives of saints and sages, in this practice, and in my own mind, and homage to all that is healing in the stream of ancestral teachers, in the immediate community of support, and in our positive motivations. May all beings benefit.”

Names to hold in our healing meditations.

Karen Kemper Magee
Lyn Cowan
Sue Crommelin

~ ~ ~

Letters to the Non-Editor

Dear Joseph,

Although John's death has been devastating, I somehow forgot to send you a note about it to distribute to the IRSJA members, since this seems to be the custom:

My husband, John Landgraf, died of brain cancer on Monday February 13, 2017, here in St. Paul, Minnesota. His memorial service was held on March 25.

Thanks,
Liza Burr
elizabethgburr@gmail.com

The IRSJA and its Non-Editor enthusiastically disavow themselves of any responsibility for the content of this document.