Today, however, we are obliged to view the miraculous in a somewhat different light. The Rhine experiments have demonstrated that space and time, and hence causality, are factors that can be eliminated, with the result that acausal phenomena, otherwise called miracles, appear possible. All natural phenomena of this kind are unique and exceedingly curious combinations of chance, held together by the common meaning of their parts to form an unmistakable whole.

CG Jung
CW Vol 8, para 995
Greg Mogenson’s article, “And the dish ran away with the spoon: a hodgepodge of reflections, as rigorous as they are rambling, on the true subject,” has been published in the *Journal of Analytical Psychology*, 2018, 63, 1, 106-122.


Available on AMAZON with this link: [http://a.co/2tKeYzU](http://a.co/2tKeYzU)


Available on AMAZON with this link: [http://a.co/fsX5nSF](http://a.co/fsX5nSF)

The 2018 Kristine Mann Award for Research in Analytical Psychology
Deadline for proposals is March 12, 2018.
Applicants will be advised of the trustees’ decision by June 10, 2018

The aim of the award is to encourage original research in all non-clinical areas of Jungian studies and is open to all certified Jungian analysts and analysts in training in their final year preceding graduation from accredited Jungian training organizations. Applicants are encouraged to submit a proposal of no more than 300 words outlining the nature of their research. It should be based on original material that has not been previously presented, published, or submitted elsewhere and be accompanied by a short biography as well as pertinent contact information. The award is for $3000 and will be dispersed in two annual installments. An interim progress report will be expected after the first year with the completed project and a public presentation in New York at the end of the second.

Proposals and accompanying documentation should be sent in PDF format to: KristineMannAward@gmail.com.
For more information click here: [http://junglibrary.org/258-2/](http://junglibrary.org/258-2/)

**RECOMMENDATIONS**

A book about mass porn is being released, *Lost Goddesses: A Kaleidoscope on Porn*. The author, Giorgio Tricarico is an Italian analyst who lives in Finland, whom I know personally. He explores the manifold aspects of porn from a Jungian perspective, as a complex symbol of the contemporary world. It’s quite an unconventional book that evokes many reflections and thoughts, which help to frame porn in a wider perspective. To order follow this link: [http://us.karnacbooks.com/product/lost-goddesses-a-kaleidoscope-on-porn/39353/](http://us.karnacbooks.com/product/lost-goddesses-a-kaleidoscope-on-porn/39353/)
This trip focuses on the Grail Romances and Mythologies of Southwestern England, from the Neolithic sites of Stonehenge, Avebury stone circle, Uffington ‘Castle’ hill fort (and Wayland’s Smithy and the White Horse); to the Arthurian sites of Glastonbury (Arthur’s Grave, the Chalice Well, the ruined Abbey, and the Tor). There will be presentations by Dr Evans Lansing Smith, Dr Janis Maxwell and Dr Michael H. Best, musical soirées with Dr Kayleen Asbo, dream circles with Cheryle Van Scoy, and ceremonies at Stonehenge and on Glastonbury Tor with Rev’d Dr Sylvia Best. In addition, there will be guided tours of Wells Cathedral and the Bishop’s Palace and gardens, Glastonbury Abbey ruins, a talk by Kathy Jones, founder of the Goddess Temple and priestess training in Glastonbury, and an excursion to Oxford to see the J.R.R. Tolkien Exhibition at the Bodleian Library and visit Merton College. There will be a medieval banquet in the 14th century Vicars’ Hall of Wells Cathedral, and a dinner celebrating the ‘Best of British’ cuisine in Glastonbury prepared by a top London-trained Chef. Headquarters for the trip will be at the University in Bath, a town famous for its Roman bath ruins, its hot spring Spa and the Jane Austen museum.

The cost of the study tour is £1700 sterling, excluding travel to and from the UK. To book a place on the study tour please click on the link below. The number of places is limited, so please book early (first-come, first-served). Most dietary requirements can be catered for.

Evans Lansing Smith & Michael H. Best
Course Organisers: Wessex Historical Study Tour

Link for registration:
E-mail: enquiries@incorporatevenues.com
E-mail: info2018@a-glastonbury-romance.com
Website: www.a-glastonbury-romance.com

Shared by Janice Maxwell, janismaxwell@comcast.net
SACRED PILGRIMAGE TO APUS SAWASIRAY – PITUSIRAY

(These enigmatic mountains are feminine and masculine Apus in a union of opposites, together holding hidden mysteries of the Incas)

Alto Mesayoq Adolfo Tito Condori and Andean Paqos Ayllu Kanchaq Qoyllur
Facilitated by Jungian Analyst Deborah Bryon

July 10th - 20th, 2018
Cost $3,300.
(Airfare not included. $500 deposit to hold a space. Discount of $250 for registration by 2/15/18)

This trip involves hiking in the sacred mountains and will provide advanced training in Inca shamanism and the practice of Spiritual Andean Medicine.

https://www.youtube.com/watch?v=2qWmUiDCLy0

JULY 10, 2018 CUSCO (Casita de Apus)
After breakfast we meet the paqos (shamans) of Ayllu Kanchaq Qoyllur who will be with us on our spiritual journey together. Adolfo, our leader, will begin to prepare us, giving instructions for our journey to the sacred spaces of the Apus.

JULY 11, 2018 CUSCO / SACRED VALLEY
We depart by bus for the Sacred Valley of the Incas, winding through sweeping mountainous hills along the way. We will experience Inca Ch’uyay, the ceremony practiced by ancient masters of the Andean cosmos, introducing initiates to the spiritual path. In the afternoon.

JULY 12, 2018 SACRED VALLEY / PUMA MARKA
We leave for the Sacred Valley of the Incas, to explore the energy of different wakas, (ancestral energetic “power spots”) that source from Pachamama and the Apus. Here, we learn and perform the sacred practices of willka puriy, (sacred pilgrim’s path), preparing the essence of our manqos wasi (sacred energy bodies).

JULY 13, 2018 SACRED VALLEY / APU SAWASIRAY PITUSIRAY
We travel three hours by bus to the community of Pampa Corral. Once we have arrived in this village, we load our equipment on the horses, and begin our sacred pilgrimage hike to the sacred glacier mountains in dual, Sawasiray and Pitusirary. We will receive messages of the ancestors involving the teachings and ceremonial practices of hallpay, Cha’uyay, mañanakuy, qawakuy.

JULY 14, 2018 APU SAWASIRAY PITUSIRAY
We continue our study of the spiritual ceremonies in the Andean ancestral tradition, by dedicating ourselves to a special ceremony of pachawantupay to increase our spiritual connection with the mystical beings residing in these places and other dimensions.

JULY 15, 2018 APU SAWASIRAY PITUSIRAY.
Today, near our camp, we focus on the study of the manqos wasi (energetic self-knowledge of our sacred body) by deepening our awareness of our energy bodies.

JULY 16, 2018 APU SAWASIRAY PITUSIRAY / POMACANCHI
At daybreak, we will rise for the solar ritual of Inti Napaykuy, as the Incas ancestors have done before us.

JULY 17, 2018 POMACANCHI (Qanchi Paqarina)
Today, we visit the lagoon of Pomacanchi, for a cleansing ceremony at the paqarina (sacred water source where spirit manifests in this dimension of physical reality). After lunch, we perform a ceremony of Manqos Q’onyay on the altar of sacred fire.

JULY 18, 2018 POMACANCHI (Apu Wikuku)
We visit the sacred place of Apu Wikuku, where connections and visions for the manqos wasi and life path of the initiate are opened energetically. Here, Adolfo conducts an initiation ceremony for vision states to enter our manqos wasi and spiritual path, awakening us to receive a seed from qaway (the potential for manifestation of the cosmic vision of being).

JULY 19, 2018 POMACANCHI (Puma Wasi)
We leave for a short trip to the sweet ancestral setting of Puma Wasi, the energy temple of the puma and feminine ancestral spirits inhabiting this sacred place. Here, we work with a pure and soft but powerful energy.

JULY 20, 2018 POMACANCHI / CUSCO
We open with the practice of hamutay, an ancestral ritual that guides us into the space of pachapi kawsay (the multidimensional cosmos). These exercises will help us to strengthen our channel with the cosmos, enabling us to coexist in relationship with kachapariy (everything sacred). This ceremony will complete and close the sacred circle of our journey.

(Machu Picchu is an optional, separate 2-day add-on tour $419  https://www.karikuy.com/machu-picchu-tour.html - Group discount is available with 4 or more people)

Individual healing ceremonies and spiritual consultations with Adolfo in private session are available outside the travel program.

For more information and a complete itinerary please contact Deborah Bryon at highglo@aol.com or (303)596-5233.
Jung outlined his view of the transference situation in his essay “The Psychology of the Transference.” Using a series of alchemical plates from the *Rosarium Philosophorum*, he explicated the basic form and vicissitudes of the analytic relationship. Jung used the first ten plates of the series for this purpose. His fundamental insight was that a “third thing” was formed in deep relationship; an “analytic third” is created in depth work that becomes the object of the analysis. Associative Dreaming is the mental activity going on in the therapist for grasping the intersubjective and interimaginal communications of countertransference reactions. Reverie and active imagination will be discussed as a way of attaining access to, and working with, the analytic third. An “analytic compass” is created, guided by the anima mundi, which points the way in any given analytic moment and eventually leads to the individuation of both members of the analytic couple.

But there is a second series of ten plates, which, inexplicably, Jung found less interesting. He once stated that the dynamics appearing in the second series only could be accomplished outside of the analytic situation. We will focus on psychological meaning of the entire series as: the establishment and fate of this analytic third; the dynamics of any long term intimate relationship; individuation that occurs after the termination of analysis; an individual’s inner relationship to intrapsychic contents via dreams and active imagination; and, a particular type of analysis that has changed in focus to become a “symbolic friendship.”

August J. Cwik, Psy.D. is a clinical psychologist, hypnotherapist and Jungian analyst in private practice in the Chicago area. He is a member of the Chicago Society of Jungian Analysts and the Interregional Society of Jungian Analysts and he is on the faculty of the Boulder Seminar. He is also an Assistant Editor of the Journal of Analytical Psychology. He was Co-Director of Training of the Analyst Training Program and Co-Director of the Clinical Training Program in Analytical Psychotherapy at the C.G. Jung Institute of Chicago. He has published articles on the structure of analysis, alchemy, supervision, dreams, active imagination and numerous reviews.

**Location:** Hyatt Place Hotel 2280 Junction Place, Boulder 80301

**Dates:** June 22, 23, 24, 2018. Friday 4:00-8:00 p.m. Saturday 9:00-5:00 p.m. Sunday Colloquium 9:00-1:00 p.m. (Clinicians and non-analysts only)

**Cost** $350.00 (Friday and Saturday) ***Sunday Colloquium $125.*** **Saturday and Sunday $475.**

$200. Deposit reserves your slot *Nonrefundable after March 1st, 2018. Limited Registration. Payments made to BAJA

Open to Boulder Jung Seminar Participants, IRSJA Training Candidates, and Psychotherapists/Analysts interested in Alchemy

**Eligible for up to 16 Professional Development Credits**

**Contact:** Nora Swan-Foster Coordinator, Boulder Jung Seminar (303)440-4000 or nora@swanfoster.com
A Call for Papers!

**IRSJA Spring Meeting**

*Wednesday, April 25 to Saturday, April 28, 2018*

Drury Plaza Hotel, Santa Fe, New Mexico

You are invited to submit a paper for presentation at the 2018 IRSJA spring meeting. This will be an “open-themed” meeting, in which all creative work by our analysts and candidates will be considered. If you have a subject of special or passionate interest, this is an opportunity to share it with the Society.

Consider these formats:
- 40 minute paper, followed by 15 minute discussion
- Joint presentation by two individuals on a single topic.
  - Twenty minutes per presenter, followed by 15 minute discussion.
  - Forty five minutes per presenter, followed by 20 minute discussion.
- Panel discussion by 3-4 presenters on a single topic, with 20 minutes per presenter, followed by discussion (total length of 90-120 minutes)

A brief proposal is due by January 7, 2018.
Send this to Kaitryn Wertz at kate@katewertz.com

Our venue is the Drury Plaza Hotel, Santa Fe, New Mexico with reduced room rates of $139. A dedicated link for room reservations will be available in January, 2018.

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**Future IRSJA Meetings**

**NOTE DATE CORRECTION!**

Spring, 2018: April 25-28 - Drury Plaza Hotel, Santa Fe, New Mexico

*Psyche Speaks Theme: presentation of individual work*


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Fall, 2018: October 17-20

Embassy Suites Cincinnati-River Center
Cincinnati, Ohio

*Working Theme: Jungian Clinical Work*


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Spring 2019 - April 10-13, 2019

Drury Plaza Hotel, Santa Fe, New Mexico

*Psyche Speaks Theme: presentation of individual work*


~

Fall 2019: To Be Determined

~

Spring  2020 - April 22-25, 2020

Drury Plaza Hotel, Santa Fe, New Mexico


Kaitryn Wertz
IRSJA Vice President
kate@katewertz.com
It’s getting worse.

Before Trump decided to enflame the Middle East, just this past week he tweeted violent, fake, racist videos and said the Access Hollywood tape was faked.

Yale psychiatrist Dr. Bandy Lee:

*What we're seeing is someone mentally falling apart. This is what we mean when someone is coming unglued or unhinged. With stress, they will be less able to tell apart what is real from what is unreal, become more bizarre and, in the case of Mr. Trump, will likely become violent. He will have thoughts and reasoning that will be hard for us to follow because he is pulled more by his internal processes, what's going on in his head, be they fantasies, conspiracy theories or imaginary threats than what is going on in the real world.*

This is our reality - At no other time in U.S. history has a group of mental health professionals been so collectively concerned about a sitting president. If a regular person was acting as delusional as this president---making repeated calls for violence, denying reality, saying he never said or did things we all saw him do---we’d be compelled to take action.

Dr. Lee specializes in violent behavior. She spoke out:

*When there’s a sign of danger, it’s an emergency. So, what we do is we contain the person, remove them from access to weapons and do an urgent evaluation. But this is the president we are talking about.*

Thing of it is—Republicans KNOW he is mentally deteriorating. They know he is not well. His own cabinet says they actively ignore him—even faking bad reception to get him off the phones. The Secretary of Defense and Chief of Staff have said they would literally tackle the man with the nuclear football. The Secretary of Defense and Chief of Staff have said they would literally tackle the man with the nuclear football. White House aides are “terrified” about the President’s mental health. For the first time in half a century, a Senate panel was convened on what would happen if a nutty president orders a nuclear strike. Some Pentagon leaders said they would ignore the president, but in reality, if Trump wants to start a nuclear war—NOTHING CAN STOP HIM. We could be facing nuclear Armageddon—but this Congress, under the GOP, made it clear they won’t do anything until tax cuts for their base are passed. No matter what Trump says… no matter what he does. Anything--ANYTHING-- to get those wealthy tax breaks done. I’ll bet they’d even support a child rapist if they had to. (Oh, wait.) It’s par for the course these days to call opponents of your ideology “crazy” or “insane”, but it’s generally understood that these are just insults. Sarah Palin was ignorant, incompetent, and intellectually lazy, but not insane. Anyone who’s bothered to watch Trump through the 80s, 90s, 2000s, and today can notice a YUGE difference in his intelligence and mental faculties. He is more paranoid, more delusional, and sees conspiracies everywhere He is more and more feeling “walled in”, and he is clearly slipping.

Reassurances from his handlers are not encouraging—they can’t even get him to stop his early morning tweets.

When his treasonous collaboration with Putin is exposed for all to see, Trump will be a cornered, rabid animal who, in a hideous attempt at a destructive distraction, will lash out with all the deranged violence you have been groomed to expect. Trump thought nothing of sending soldiers to die at Yakla and Niger with no preparations in an attempt to boost his ego—what do you think a violent man who is growing more erratic will do when his false reality that he lives in is truly threatened? Not just the Mueller investigation. Fast forward to his next election-assuming we make it that far. What do you suppose he will do if he loses? I mean REALLY loses? He said he would refuse to accept defeat back in 2016—but he was a joke back then with no power to hurt anyone. Does anyone think he’ll truly respect the lawful transition of power? What do you think he’ll do? Most people don’t accept the precarious position we are in because we have always had someone in control, even if we didn’t like them. I hated George W Bush but I never thought he’d start a nuclear war if things didn’t go his way.

We don’t have a mentally fit person in office now, and our government is not set up to help us in this situation—even less so because the party in control has completely abandoned their responsibility to protect us just to get a payday to their donors. It falls to us. We have to work hard to elect responsible people who will put sorely needed checks on Trump’s power. We have to put procedures in place in case we ever again have a leader who can’t control himself. We need to fight like our lives depend on it. In this case, they actually might.

For more information consider *The Dangerous Case of Donald Trump: 27 Psychiatrists and Mental Health Experts Assess a President* by Bandy X. Lee, et al. Link: [http://a.co/2My1AZe](http://a.co/2My1AZe)

Shared by Jody Wainer, jodwai@horine.com
WIÑAY PACHA: EXPLORING the WISDOM of INCAN TRADITION

with

Alto Mesayoq Adolfo Ttito Condori and Andean Paqos Ayllu Kanchaq Qoyllur

This program is designed especially for friends and members of the Jungian psychoanalytic community. The physical requirements are designed to accommodate our aging community, with minimal hiking. Andean medicine does not involve any mind altering drugs.

Facilitated by Jungian Analyst, Deborah Bryon

(WIÑAY PACHA is the spiritual initiation for awakening energetic connection with the multi-dimensional reality of the Andean cosmos, Pachamama and the celestial realm of the Apus.)

TRAVEL PROGRAM JUNE 20th- 30th, 2018

Cost $3,300 (Airfare not included)

This trip visits sacred spaces, and is designed to provide training and first-hand experience in Inca shamanism without the constraints of physically rigorous hiking. Dietary restrictions can and will be accommodated.

JUNE 20 2018 Cusco / House of the Apus

We meet the paqos (Andean shamans) who will be with us on our journey. We start with the ceremony of Inca Tupay (a coca leaf ritual). We will explore different types of sacred “reunions,” ways in which we form spiritual connection between Pachamama (Mother Earth), the Apus (collective mountain spirits), ourselves, and our ayllu.

JUNE 21, 2018 Cusco / Killarumiyq

At the holy Incan site of Killarumiyq (Temple of the Moon), we will deepen our understanding and experience Pacha Tupay, the sacred reunion with the feminine energies of Pachamama, the Mama Killa (the moon), and the ancestral spirits.

JUNE 22, 2018 Cusco / Pomacanchi

We depart for the ancestral village of Pomacanchi to stay in the newly completed sacred retreat center. Adolfo will continue tutoring us on the sacred teachings of the Andean spiritual path and Incan cosmology. We will build a ceremonial despacho offering, followed by fire ceremony.

JUNE 23, 2018 Pomacanchi / Mama Qocha

We will visit the sacred lagoon of the ancestors for the initiatory water purification ritual. Our understanding of the sacred teachings of WIÑAY PACHA. We return to Pomacanchi for the Willka Nina ceremony of sacred fire, a powerful transmitter for shifting hoocha (dense energy) into a higher light vibration.

JUNE 24, 2018 Pomacanchi / Champi Chaka

We will visit the magical space of Champi Chaka, a holy place that bridges present time with the timeless experience of ancestral connection in the sacred cosmos. We will receive sacred rites in a WIÑAY PACHA UYARIY ceremony, the ritual for receiving ancestral and cosmic messages.

JUNE 25, 2018 POMACANCHI / Puma Wasi

We travel to the sacred mountain and lagoon of Apu Puma Wasi. With the help of the powerful energy of the spirits of this sacred spot, we will deepen our knowledge, developing our perception more keenly to discern and access the energy of Wiñay Pacha.

JUNE 26, 2018 Pomacanchi / Qanchi Paqarina

We depart to the enigmatic dwelling of the Paqarina (sacred spring). This is an ancestral sacred water source that emerges from the Wiraqocha, one of the places in ancient times where the powerful forces of light and cosmic beings connected with the great Incan spiritual masters. We will receive blessings of light consciousness, setting intention with the essence of the Illa teqsi Wiraqocha (“founder of all things” – the universe).

JUNE 27, 2018 Pomacanchi / Raqchi’i

With Adolfo we will participate in the ceremony of Inca hamutay (an ancestral meditation involving energetic exchange), that will help us to integrate the spiritual rituals and practice we have carried out in the sacred space of Pomacanchi.

JUNE 28, 2018 Raqchi’i – Machu Pitumarca

We will travel to Pitumarca, a sacred center of the ancestors, Apus, and celestial cosmic beings. We learn about different energies and cosmic beings in contact with us, investigating the mysteries of ancestral connection that guide us on the path of life and death, via WIÑAY KAWSAY.

JUNE 29, 2018 Raqchi’i / Temple of Wiraqocha / Return to Cusco

We visit the sacred temple of Wiraqocha (the great creator God), one of the places in ancient times where the powerful forces of light and cosmic beings connected with the great Incan spiritual masters. We will receive blessings of light consciousness, setting intention with the essence of the Illa teqsi Wiraqocha (“founder of all things” – the universe).

JUNE 30, 2018 Cusco / Kacharparyi

We return to the ceremonial house of the Apus in Cusco for our last day of classes, and kacharparyi ceremony (indigenous music of Peru), setting intention on building harmony spiritual consciousness in relationship to our world.

End of the Sacred Journey.

• (Machu Picchu is an optional, separate 2-day add-on tour $419 https://www.karikuy.com/machu-picchu-tour.html - Group discount is available with 4 or more people)

• Individual healing ceremonies and spiritual consultations with Adolfo in private session, are available outside the travel program.

For more information and a complete itinerary please contact Deborah Bryon at highglo@aol.com or (303)596-5233.
ANNOUNCEMENT & CALL FOR PROPOSALS
4th International Conference of the
International Society for Psychology
as the Discipline of Interiority

“The Soul Always Thinks”

Keynote Speaker: Michael Whan
July 30 to August 1, 2018
Trinity College, Dublin

To submit a proposal, or for more information …
www.ispdi.org

A Call for Papers!

IRSJA FALL 2018 Meeting

Wednesday, October 17 to Saturday, October 20, 2018
Embassy Suites Cincinnati River Center
Covington, Kentucky

You are also invited to submit a paper for presentation at the 2018 IRSJA fall meeting. The theme of this meeting will be “Perspectives on Jungian Clinical Practice and Supervision”. However, the submission of other creative work by our analysts and candidates will also be considered.

Papers should be 40-45 minutes in length, followed by a 10-15 minute discussion. Please indicate if you will make use of power point or other multimedia to support your paper.

Send this to Kaitryn Wertz at kate@katewertz.com
**Messages from the Heart**

I pray for the entire creation,
And for the generation which is now alive
And for that which is just coming into life
And for that which shall come thereafter.
I pray for that sanctity which
leads to well-being
Which has long afforded shelter
Which goes on hand in hand with it
Which joins it in its walk
And of itself becoming its close companion
as it delivers forth its bidding,
Bearing every form of healing virtue
which comes to us.
And so may we be blessed with the greatest,
and the best,
And most beautiful benefits of sanctity;

*Aidun bad ~ so may it be.*

[Zoroastrian Prayer]

**Names to hold in our healing meditations.**

Bert & Cindy Price
Karen Kemper Magee
Lyn Cowan
Sue Crommelin

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**Letters to the Non-Editor**

Dear IRSJA Members,

Please join me in sending condolences to Bert Price ([Price3bert@yahoo.com](mailto:Price3bert@yahoo.com)) and his wife Cindy upon the passing of both of their mothers, Betty Jane Jackson & Katharine Parham Price, just a few days apart. Both were 92 years old.

~ ~ ~

Dear Colleagues,

I have been recently told that early in the HIV/AIDS crisis, Harry Wilmer formed listening groups in which medical professionals (and perhaps others, not at all sure on any details) were invited to listen to individuals affected by HIV/AIDS tell their personal stories. I have also been told that these groups helped to shift the attitude toward and treatment of those affected by HIV/AIDS, at least in the location where these groups took place, and perhaps in a larger context as well.

I have googled for information or a historical account of this work, and so far have been unsuccessful. If you have a direct memory of these groups or perhaps a published or unpublished written account of them, I would be very interested in hearing from you. Thank you.

Pam Behnen, pbehnen@mac.com
(314)488-7393

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*The IRSJA and its Non-Editor enthusiastically disavow themselves of any responsibility for the content of this document.*